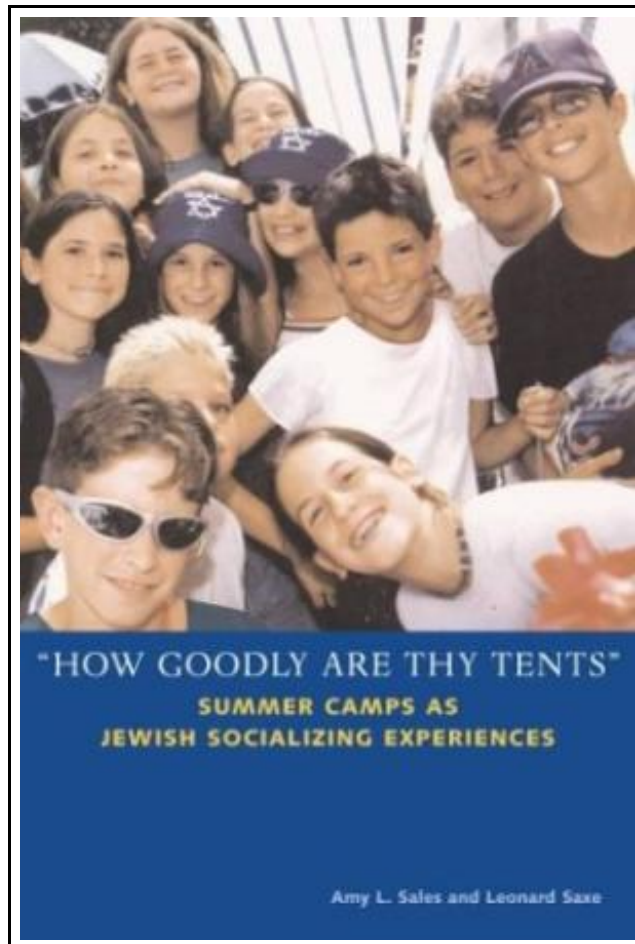


## How Goodly are Thy Tents": Summer Camps as Jewish Socializing Experiences



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### ***Reviews***

*Basically no words to clarify. Of course, it is perform, still an amazing and interesting literature. Its been printed in an exceptionally basic way which is only soon after i finished reading through this ebook where actually altered me, change the way i really believe.*

*(Newton Runolfsson)*

## HOW GOODLY ARE THY TENTS": SUMMER CAMPS AS JEWISH SOCIALIZING EXPERIENCES



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University Press of New England. Paperback. Book Condition: new. BRAND NEW, "How Goodly are Thy Tents": Summer Camps as Jewish Socializing Experiences, Amy L. Sales, Leonard Saxe, In the summer of 2000, social psychologists Amy L. Sales and Leonard Saxe, along with a team of colleagues, spent several days at each of twenty Jewish summer camps located throughout the United States. They spoke to camp directors, counselors, and other staff members, and they closely observed daily life, including mealtimes, special activities, and Sabbath rituals. The result of their investigation is this enlightening book. In addition to the rich ethnographic material gleaned from their participant-observation field study, the authors offer a national census of Jewish residential camps, organizational analyzes of camps, and social psychological surveys of the attitudes and motivations of the young adults who work at camps. "How Goodly Are Thy Tents" provides a vivid snapshot of the world of Jewish summer camps. Jewish camps are often divided into two classes, those that are considered "educational camps" and others that are presumably non-educational. However, the authors believe that every Jewish camp has the potential to socialize Jewish children and young adults into k'lal Yisrael (the Jewish people). After documenting how the camp environment and the relationships formed at camp lead to social learning, the authors show how camp envelops campers and staff in a Jewish environment, exposes them to Jewish leaders and role models, and often teaches them Jewish history and Torah. Camps, they conclude, are extraordinary environments for the Jewish socialization of children. Their analysis begins with an overview of Jewish residential camps. Drawing on their national census of such camps and on their field research, they present data on the range of experiences available and on the number of Jewish children and adults who partake of these experiences. They...



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